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CONFIRMATION NO. 8546

SERIAL NUMBER	FILING OR 371(c) DATE	CLASS	GROUP ART UNIT	ATTORNEY DOCKET NO.
09/901,428	07/09/2001 RULE	250	2881	840.052.203

**APPLICANTS**  
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**\*\* CONTINUING DATA \*\*\*\*\***  
 This application is a CON of 09/676,124 09/29/2000 ABN which is a CON of 09/373,337 08/12/1999 PAT 6,188,066  
 which is a CON of 08/794,970 02/05/1997 PAT 5,962,851  
 which is a CON of 08/645,826 05/14/1996 PAT 5,652,427  
 which is a CON of 08/202,505 02/28/1994 ABN  
 This application 09/901,428  
 is a CON of 09/808,468 03/14/2001 PAT 7,019,285  
 which is a CON of 09/448,857 11/23/1999 ABN  
 which is a CON of 08/971,521 11/17/1997 PAT 6,020,586  
 which is a CON of 08/689,459 08/09/1996 PAT 5,689,111  
 which claims benefit of 60/002,118 08/10/1995  
 and claims benefit of 60/002,122 08/10/1995 *len yes*

**\*\* FOREIGN APPLICATIONS \*\*\*\*\*** *len none*

**IF REQUIRED, FOREIGN FILING LICENSE GRANTED**  
**\*\* 08/08/2001**

Foreign Priority claimed 35 USC 119 (a-d) conditions met Verified and Acknowledged	<input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after Allowance <i>[Signature]</i> Examiner's Signature Initials	STATE OR COUNTRY CT	SHEETS DRAWING 9	TOTAL CLAIMS 33	INDEPENDENT CLAIMS 2
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**ADDRESS**  
4617

**TITLE**  
Multipole ion guide ion trap mass spectrometry with MS/MSn analysis

<b>FILING FEE RECEIVED</b> 1444	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:	<input type="checkbox"/> All Fees
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		<input type="checkbox"/> 1.17 Fees ( Processing Ext. of time )
		<input type="checkbox"/> 1.18 Fees ( Issue )
		<input type="checkbox"/> Other _____